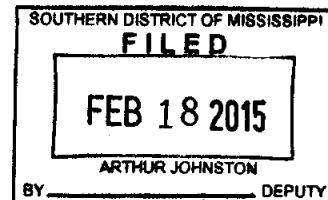


CRIMINAL CASE COVER SHEET
U.S. District Court
PLACE OF OFFENSE:

CITY: GULFPORT**RELATED CASE INFORMATION:**SUPERSEDING INDICTMENT 1/15crB HSO - JCG DOCKET # 1/15crB HSO - JCGCOUNTY: HARRISONSAME DEFENDANT NEW DEFENDANT MAGISTRATE JUDGE CASE NUMBER R 20/ R 40 FROM DISTRICT OF **DEFENDANT INFORMATION:**JUVENILE: YES X NOMATTER TO BE SEALED: X YES NONAME/ALIAS: WILLIAM MARTIN**U.S. ATTORNEY INFORMATION:**AUSA DMH BAR # 99990INTERPRETER: X NO YES LIST LANGUAGE AND/OR DIALECT:**LOCATION STATUS:** ARREST DATE ALREADY IN FEDERAL CUSTODY AS OF ALREADY IN STATE CUSTODY ON PRETRIAL RELEASE**U.S.C. CITATIONS**TOTAL # OF COUNTS: 3 PETTY MISDEMEANOR 3 FELONY

CLERK'S OFFICE Use Only	INDEX KEY/CODE	DESCRIPTION OF OFFENSE CHARGED	COUNT(S)
Set 1 <u>18:666C.F</u>	<u>18: USC § 666(A)(1)(B)</u>	<u>BRIBERY</u>	<u>1-2</u>
Set 2 <u>18:1512C.F</u>	<u>18: USC § 1512(C)(2)</u>	<u>OBSTRUCTION OF JUSTICE</u>	<u>3</u>
Set 3 <u> </u>	<u> </u>	<u> </u>	<u> </u>
Set 4 <u> </u>	<u> </u>	<u> </u>	<u> </u>

Date: 2-11-15**SIGNATURE OF AUSA:**

Revised 2/26/2010